



THE KERALA STATE SMALL INDUSTRIES ASSOCIATION

X/26A, HMT Colony P.O., Kalamassery -683 503, Cochin District
Ph : 0484 2532120, Fax : 2532118, Email : kssiastate@gmail.com, website -www.kssia.com

Photograph

MEMBERSHIP APPLICATION FORM

.....DISTRICT

Name of the Industrial Unit (In capital letters)			
Address in full (with pincode)			
Telephone No. with STD code			
	E-mail:	Website :	
SSI /MSME Registration No. & Date			
Date of Establishment			
Nature of unit: Eg. - Proprietary / Partnership/ Private Ltd. / Co-society			
Nature of Industry: Eg. - Wood/Steel/Plastic/Food/Rubber/ Chemical / Leather / Drugs / Pharmaceuticals Etc.			
Items manufactured			
Items of the Proprietor/Mg. Partner/ Mg. Partner/ Secretary			

DECLARATION

I hereby declare that the information given above are true and correct to the best of my knowledge. I have read and understood the bylaws and rules governing the Kerala State Small Industries Association and I shall abide by them. I shall do my best to promote the aims of the Association.

Membership Fees for one year by Cash/DD/Pay Order/M.O. I request the admission of the Unit as a member of the Association.

Signature & Stamp of Proprietor/
Mg. Partner/Mg. Director

AUTHORISED REPRESENTATIVE E-(If required)

I hereby authorize my Father/Mother/Husband/Wife/Son/Daughter/Brother/Sister/ Mr./ Ms.....
to represent the Unit in the Association for all Association purpose and all occasions. His/Her specimen signature and photograph are given below.

Signature of Authorised Representative

Photograph
of
Authorised
Representation

Signature & Stamp of Proprietor/Mg. Partner/
Mg. Director/Secretary

Place :

Date :

Proposer
(Active Member) Signature.....
Name.....
Address.....
Address.....

Signature

Name

Address.....

FOR DISTRICT COMMITTEE OFFICE USE

The above application was placed before the District Committee that met on
and M/s..... was
admitted as a member of the Association with effect from

Stamp of the District Unit

Signature-President (District Unit)

Secretary (District Unit)

FOR STATE COMMITTEE OFFICE USE

Serial No., date and stamp of the State Committee

Signature General Secretary (State Committee)

*Has to be filled mandatory

The following enclosures are to be submitted along with application form :

1. Copy of the SSI Reg. Certificate / Reg. Certificate of Part- I/II MSME
2. Local bodies licence / power allocation certificate / latest electricity bill / factories licence
3. Set attested photograph of the person authorized by the Unit.